"SHIRTSLEEVE" SESSION

Date: December 1, 2009

Time: 7:00 a.m.

For information regarding this Agenda please contact:

Randi Johl City Clerk Telephone: (209) 333-6702

<u>NOTE</u>: All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the Office of the City Clerk, located at 221 W. Pine Street, Lodi, and are available for public inspection. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation contact the City Clerk's Office as soon as possible and at least 24 hours prior to the meeting date.

Informal Informational Meeting

- A. Roll Call by City Clerk
- B. Topic(s)
 - B-1 First Quarter Fiscal Year 2009/10 Water, Wastewater, and Electric Utility Department Financial Reports (CM)
- C. Comments by Public on Non-Agenda Items
- D. Adjournment

Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.

Randi Johl		
City Clerk		





AGENDA TITLE:

First Quarter Fiscal Year 2009/10 Water, Wastewater and Electric Utility

Department Financial Reports

MEETING DATE: December 1, 2009

PREPARED BY:

Deputy City Manager

RECOMMENDED ACTION:

Receive utility financial reports for the first quarter of

Fiscal Year 2009/10 ending September 30.

BACKGROUND INFORMATION:

In accordance with the Lodi Municipal Code, quarterly

financial reports are to be prepared for the Water,

Wastewater, and Electric Utilities. Highlights of the operations and financial performance of each utility will be presented at the meeting of December 1, 2009.

FISCAL IMPACT: None directly related to the preparation of the report. However, the presentation is intended to keep the Council apprised of the financial conditions of the major municipal utilities.

Deputy City Manager

Blair-King, City Manager